

Statement of Faith  
Christian Teachers Association

- 1) We believe there is one God, eternally existent in three persons: Father, Son, and Holy Spirit (Genesis 1:1; Matthew 28:19; John 10:30).
- 2) We believe the Bible to be the inspired, infallible, authoritative, inerrant Word of God (2 Timothy 3:16; 2 Peter 1:21).
- 3) Our Lord Jesus Christ is God manifest in the flesh (John 10:33); we affirm his virgin birth (Isaiah 7:14; Matthew 1:23; Luke 1:35), sinless humanity (Hebrews 4:15, 7:26), divine miracles (John 2:11), vicarious and atoning death (1 Corinthians 15:3; Ephesians 1:7; Hebrews 2:9), bodily resurrection (John 11:25; 1 Corinthians 15:4), ascension into heaven (Mark 16:19), ongoing mediatorial work, and personal return in power and glory (Acts 1:11; Revelation 19:11).
- 4) The salvation of lost and sinful humanity is possible through the merits of the shed blood of the Lord Jesus Christ (John 3:16-19, 5:24; Romans 3:23, 5:8-9; Ephesians 2:8-10; Titus 3:5).
- 5) The Holy Spirit enables believers to live a holy life, to witness and work for the Lord Jesus Christ (Romans 8:13-14; 1 Corinthians 3:16, 6:19-20; Ephesians 4:30, 5:18).
- 6) We believe in the spiritual unity of believers in our Lord Jesus Christ (Romans 8:9; 1 Corinthians 12:12-13; Galatians 3:26-28).
- 7) Ultimately God will judge the living and the dead, those who are saved unto the resurrection of life, those who are lost unto the resurrection of damnation (John 5:28-29).
- 8) We believe that the term *marriage* has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture (Genesis 2:18–25). We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (1 Corinthians 6:18, 7:2–5; Hebrews 13:4). We believe that God commands that there be no sexual intimacy outside of, or apart from, marriage between a man and a woman.
- 9) We believe that God wonderfully foreordained and immutably created each person as either male or female in conformity with their biological sex. These two distinct yet complementary genders together reflect the image and nature of God (Genesis 1:26–27).
- 10) Life is a sacred gift from God, for us to respect and protect in all its conditions and through all its stages, from conception to natural death (Psalm 139). Every person is created by God, in his image, and loved by him (Gen. 1:26-27; John 3:16; 1 Cor. 6:19-20).